

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

May 12, 2021

Subject: Bid No. 9052.10, Portable and Team Bleachers

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through June 7, 2022. All terms and conditions remain the same.

Supplier(s):


Varsity Brands Holding Co., Inc.

COMMENTS:

Contract Summary attached.

REFER QUESTIONS TO: Julie Johnson, Buyer, 301-279-3306

Approved: _____


Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File